

Competitive Event Quick Reference Guide

Competitive Event Quick Reference Guide

| Health Science Events | State Qualification Test | # of Rounds at SLC | # of Comp Per Team | Middle School Event? | Max Teams/ Competitors Per School at SLC |
|----------------------------------|--------------------------------|--------------------------|-----------------------------|----------------------------|------------------------------------------------|
| Dental Terminology | Yes | 1 | N/A | No | Top 50 in State |
| KT: Behavioral Health | Yes | 1 | N/A | No | Top 50 in State |
| KT: Human Growth & Development | Yes | 1 | N/A | No | Top 50 in State |
| KT: Medical Law and Ethics | Yes | 1 | N/A | No | Top 50 in State |
| KT: Nutrition | Yes | 1 | N/A | Yes | Top 50 in State |
| KT: Pathophysiology | Yes | 1 | N/A | No | Top 50 in State |
| KT: Pharmacology | Yes | 1 | N/A | No | Top 50 in State |
| KT: Transcultural Health Care | Yes | 1 | N/A | No | Top 50 in State |
| Medical Math | Yes | 1 | N/A | No | Top 50 in State |
| Medical Reading | Yes | 1 | N/A | Yes | Top 50 in State |
| Medical Spelling | Yes | 2 | N/A | No | Top 50 in State |
| Medical Terminology | Yes | 1 | N/A | Yes | Top 50 in State |
| Health Career Exploration | No | 1 | N/A | Yes | Unlimited for MS Students |

| Leadership Events | State Qualification Test | # of Rounds at SLC | # of Comp Per Team | Middle School Event? | Max Teams/ Competitors Per School at SLC |
|--------------------------------------------|--------------------------------|--------------------------|-----------------------------|----------------------------|------------------------------------------|
| Extemporaneous Health Poster | No | 1 | N/A | Yes | 2 |
| Extemporaneous Writing | No | 1 | N/A | No | 2 |
| Healthy Lifestyle | Yes | 2 | N/A | Yes | Top 50 in State |
| Job Seeking Skills | No | 1 | N/A | No | 2 |
| *Interviewing Skills | No | 1 | N/A | No | 2 |
| Health Career Photography | No | 2 | N/A | No | 2 |
| Prepared Speaking | No | 1 | N/A | Yes | 2 |
| Researched Persuasive Writing and Speaking | No | 2 | N/A | No | 2 |
| *Speaking Skills | No | 1 | N/A | Yes | 2 |



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| Health Professions Events | State Qualification Test | # of Rounds at SLC | # of Comp Per Team | Middle School Event? | Max Teams/ Competitors Per School at SLC |
|------------------------------|--------------------------------|--------------------------|-----------------------------|----------------------------|------------------------------------------------|
| Biomedical | Yes | 2 | N/A | No | Top 50 in State |
| Laboratory Science | | | | | |
| Clinical Nursing | Yes | 2 | N/A | No | Top 50 in State |
| Clinical Specialty | No | 1 | N/A | No | 2 |
| Dental Science | Yes | 2 | N/A | No | Top 50 in State |
| Home Health Aide | Yes | 2 | N/A | No | Top 50 in State |
| Medical Assisting | Yes | 2 | N/A | No | Top 50 in State |
| Nursing Assisting | Yes | 2 | N/A | No | Top 50 in State |
| *Personal Care | No | 1 | N/A | No | 2 |
| Pharmacy Science | Yes | 2 | N/A | No | Top 50 in State |
| Physical Therapy | Yes | 2 | N/A | No | Top 50 in State |
| Sports Medicine | Yes | 2 | N/A | No | Top 50 in State |
| Veterinary Science | Yes | 2 | N/A | No | Top 50 in State |

| Teamwork Events | State Qualification Test | # of Rounds at SLC | # of Comp Per Team | Middle School Event? | Max Teams/ Competitors Per School at SLC |
|----------------------------------|--------------------------------|--------------------------|-----------------------------|----------------------------|------------------------------------------------|
| Biomedical Debate | Yes | 2 | 3-4 | No | Top 50 in State |
| Health Career Display | No | 2 | 2 | Yes | 2 |
| Medical Innovation - Original | No | 1 | 2-4 | No | 2 |
| Medical Innovation – Existing | No | 1 | 2-4 | No | 2 |
| Community Awareness | No | 2 | 2-4 | No | 2 |
| Creative Problem Solving | Yes | 2 | 3-4 | No | Top 50 in State |
| Forensic Medicine | Yes | 2 | 2 | No | Top 50 in State |
| Health Education | No | 1 | 2-4 | Yes | 2 |
| HOSA Bowl | Yes | 2 | 3-4 | No | Top 50 in State |
| Public Service Announcement | No | 2 | 3-6 | No | 2 |



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| Emergency Preparedness Events | State Qualification Test | # of Rounds at SLC | # of Comp Per Team | Middle School Event? | Max Teams/ Competitors Per School at SLC |
|-------------------------------------|--------------------------------|--------------------------|--------------------------|----------------------------|------------------------------------------------|
| CERT | Yes | 2 | 2 | No | Top 50 in State |
| CPR/First Aid | Yes | 2 | 2 | No | Top 50 in State |
| Emergency Medical Technician | Yes | 2 | 2 | No | Top 50 in State |
| Epidemiology | Yes | 1 | N/A | No | Top 50 in State |
| *Life Support Skills | No | 1 | N/A | No | 2 |
| MRC Partnership | No | 1 | 2-6 | No | 2 |
| Public Health | No | 2 | 2-6 | Yes | 2 |

| Recognition Events | State Qualification Test | # of Rounds at SLC | # of Comp Per Team | Middle School Event? | Max Teams/ Competitors Per School at SLC |
|---------------------------------------|--------------------------------|--------------------------|-----------------------|----------------------------|------------------------------------------------|
| Barbara James Award | No | 1 | N/A | Yes | Unlimited |
| HOSA Happenings | No | 1 | N/A | Yes | 1 Newsletter |
| Outstanding State Leader | No | 1 | N/A | No | Selected By State Advisor |
| Healthcare Issues Exam | No | 1 | N/A | No | Unlimited |
| MRC Volunteer Recognition Award | No | 1 | N/A | No | Unlimited |
| National Service Project | No | 1 | N/A | Yes | Unlimited |
| Outstanding HOSA Chapter | No | 1 | N/A | Yes | 1 Book |

^{*}Denotes those events open only to students with IEP